

The Southeast News

OF, BY AND FOR CONGREGATIONAL CHRISTIAN CHURCHES

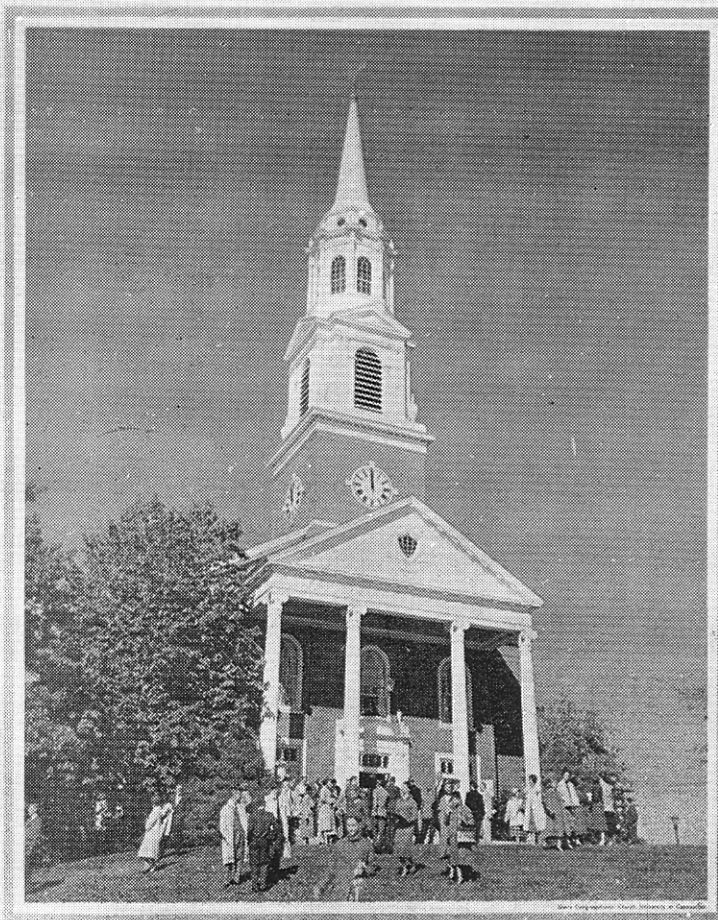
VOLUME IX, NO. 3

JANUARY, 1961

7½ MILLION DOLLAR CAMPAIGN

By The
Congre-
gational
Christian
Churches

For
Christian
Higher
Education



"YOU WILL KNOW THE TRUTH, AND THE TRUTH WILL MAKE YOU FREE"

GIVE TO
CHRISTIAN HIGHER EDUCATION FUND
CONGREGATIONAL CHRISTIAN CHURCHES

SOUTHEAST CONVENTION GOAL \$25,000

\$1400 Needed To Reach CHEF Convention Goal

With \$23,611 pledged toward the Christian Higher Education Fund by the churches of the Southeast Convention, only \$1,400 more in pledges is needed to reach the goal of \$25,000.

The churches of the convention which have not taken action are urged to do so before January 31st in order that their names may be included on the NATIONAL CHEF HONOR ROLL. Vote to accept your goal and inform the convention office of your action.

Does the name of your church appear on this list?

Andalusia, Antioch	250.
Andalusia, Coldwater	50.
Andalusia, First	200.
Andalusia, New Home	50.
Birmingham, Pilgrim	1,000.
Brantley, Indian Creek	100.
Brantley, Liberty	75.
East Tallassee, Cong'l. Chr.	400.
Garden City	20.
Headland, Blackwood	450.
LaFayette, Pleasant Grove	300.
Lanett, Cong'l. Chr.	2,000.
Lanett, Huguley	200.
Langdale, Cong'l. Chr.	1,000.
Lineville, New Harmony	50.
Moulton, Jones Chapel	25.
Roanoke, Lowell	300.
Roanoke, New Hope	100.
Shawmut, Todd	60.
Steele, Mt. Lebanon	50.
Trinity, Caddo First	75.
Wadley, Corinth	50.
Wadley, Christian	500.
Wedowee, Noon Day	300.
Baker, Pyron's Chapel	100.
Bonifay, New Effort	156.
Crestview, Dorcas	100.
Atlanta, Center	50.
Atlanta, Central	3,600.
Barnesville, Fredonia	250.
Braselton, Macedonia	50.
Buford, Duncan's Creek	50.
Demorest, Federated	400.
Douglas, First	100.
LaGrange, United	1,200.
Pearson, Union Hill	300.
Pine Mountain, Oak Grove	225.
Richland, First	25.
Evarts, Ky., First	450.
Chattanooga, Pilgrim	3,000.
Crossville, First	450.
Daisy, First	450.
Deer Lodge	150.
Glen Mary	150.
Knoxville, First	3,000.
Nashville, Brookmeade	750.
Pleasant Hill, Community	900.
Robbins, Barton Chapel	100.
Total	23,611.

Missions Council Sets Challenging Objectives

The Missions Council at its Mid-winter Meeting at Buck Hill Falls last February approved plans for a major advance in the support of Our Christian World Mission. The Council voted to "place before our churches the need for an annual Apportionment Income of \$11,500,000 by the end of 1962." This represents "the minimum known requirements of the National Boards and the anticipated needs of the State Conferences."

Just what does this mean to the church on the square? That's a good question. Perhaps an historical perspective will help. In 1948 our giving to Our Christian World Mission was \$3,046,877. It was that year that the denomination announced a new objective of \$6,280,000. It was not until 1958 that we passed that goal — ten years later! Then in 1959 giving rose to \$6,867,769. Anticipated receipts for 1960 are \$7,236,568.

The new goal, then, represents a 58.9 per cent increase in support for Our Christian World Mission between 1960 and 1962.

We must be clear that the goal of \$11,500,000 is exclusive of our commitments to the Christian Higher Education Fund. The policy statement approved at Buck Hill Falls in February is as follows:

"We will encourage the churches, when they have completed their giving to the Higher Education Fund, to add to their annual Apportionment giving an amount equal to one-half of their total Christian Higher Education Fund goal."

Our new goals call for a radically new pattern of giving throughout our fellowship. In the past, churches have felt they were meeting their responsibilities when they gave ten cents to the wider mission for every dollar for local expenses. With our new objectives local churches will need to consider the Forward Goal of twenty-five cents to a dollar as minimal. Many more of our churches will want to move toward the Ideal Goal of one dollar to benevolences for every dollar to local expenses.

If the churches of the Southeast Convention move forward with the whole of our denomination, we will complete our Program of Progress by the end of the next five years.

ECHOES FROM SOUTHERN UNION

WALTER A. GRAHAM, Pastor

The dedication of the Kimball Hall Addition on Sunday afternoon, December 11, 1960, was a highlight for the college that will be gratefully remembered for a long time to come. The speaker was Alabama's Lieutenant Governor, Albert Boutwell. Others who took part on the program were Supt. James H. Lightbourne Jr., W. Pressley Ingram, C. J. Ford, Robert A. Russell, Bonnie Hand, Rev. L. A. Gore, Jack Clegg, Dean A. R. Van Cleave, and President Graham. The Southern Union College choir, under the direction of Miss Bette Miller, furnished the special music.

The Fall Quarter has ended and the Winter Quarter has begun, the enrollment being almost the same for both quarters. Applications are already being received for the Fall Quarter of 1961 and it is hoped that both of the enlarged and renovated dormitories will be completely filled. Applications from qualified students will be welcomed.

The Music Department, Madame Lily Justus and Miss Bette Miller, provided the college and community with the first full length concert in the history of the college just before the Christmas holidays began.

The Bisons, under the direction of Coach Howard L. Corder, also of Kentucky, are having an excellent season, having won 8 out of the first 10 games they have played. Anyone who can see them play, at home or away, is urged to take advantage of the opportunity.

The National Board of the Churchmen's Fellowship has advised the college that it is taking Southern Union College as its special project for 1961, the action to mean a gift of approximately \$30,000.00.

The Dean has released the Fall Quarter Dean's list which included 16 young men and women, the leader with all A's being Miss Arlene Till, our blind student. One or two students dropped out during the fall quarter because the academic work was too hard and two students were sent home for breaking the college rule prohibiting drinking.

The Annual Southeast Convention PF-YF Meeting will be held at Pilgrim Congregational Church, Birmingham, Alabama, April 8-9, 1961.

People . . .



REV. CLAUDE W. WARREN

Pictured above are the members of what may be the smallest Sunday School in the Southeast Convention. With the Rev. Claude W. Warren, interim pastor (until January 1st) of the United Church, Huntsville, Ala., are (l. to r.) Cindy, Judy and Margaret Daussman, daughters of Mr. and Mrs. Grover Daussman of Huntsville. The Sunday School was recently begun after Mr. Warren became interim pastor.

Of interest to the readers of THE SOUTHEAST NEWS will be the letter printed below by Mr. Warren which appeared in the Huntsville paper.

"It is an occasion when a minister's birthday comes on Sunday, especially his 79th.

"On Sunday, December 11, I was 79 years young and decided to take for my sermon topic, 'The Spirit of Robert E. Lee and the New South.'

"Yankee born, I have served for over 50 years in churches in Illinois, Wisconsin, upper Michigan, Iowa, and California, and also two churches in the deep South, one in Birmingham and the other in my present charge at United Church, Huntsville, as interim minister.

"My family was divided over the issues of the Civil War. Some served under Grant and others under Lee in the Virginia campaigns.

"For years I have made a study of Lee's work in education as president of Washington College from 1865 to 1870, where he labored to bring about reconciliation between North and South. 'Let us now work,' said he, 'for a new America stronger, wiser and bet-

Churches . . .

ter than the old.' In this he became the true spiritual successor to Abraham Lincoln and the hope of the new South today.

"I never intend to retire, but hope to continue as long as I have health and strength. I enjoy my work in Huntsville. Of all the cities in the United States, Huntsville presents a unique challenge for science and religion to work together for 'peaceful purposes and for the benefit of all mankind.'

"It is my belief that if Lee were living today he would rejoice at the opportunity to labor with men of science such as are found in Huntsville, engaged in promoting space flights, 'that the challenge of the stars may be met.'

"Let us hope that 1961 may witness still greater achievements in the field of science, education and religion in the spirit of Lee, who encouraged northern boys to come south to study engineering under his leadership along with southern boys.

"Let us face the future in the Spirit of Lee, who advised his friends to 'lay aside animosity and remember that we are still in the hands of a kind and good God who will do for us what is best.'

"I have found many good people on both sides of the Ohio River. Let's get better acquainted and work together as we enter the centennial observance of the war between brothers.

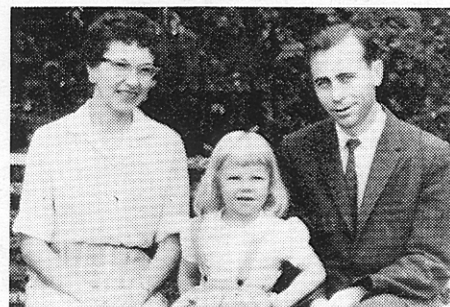
"Lee would remind us that we all need each other in the building of a new America. The time has come for fellow Americans of all races and creeds to labor together in the interest of peace and freedom, of good will and brotherhood. This is my hope for my 79th birthday."

Rev. and Mrs. Herbert Long

The Rev. and Mrs. Herbert Long and family now live at 40 Pond Street, Bangor Maine. Mr. Long is attending Bangor Theological Seminary. The Longs send greetings to all of their friends in the Southeast Convention.

The Southeast Regional Meeting will be held at Talladega College, Talladega, Alabama, February 28-March 1, 1961. Representatives from churches of the Southern Convention, Convention of the South, Southeast Convention and Florida Conference will attend.

Events . . .



Berrys To Huntsville

The Rev. and Mrs. W. Raymond Berry and daughter, Bonita Linda, moved to Huntsville, Alabama, the first of January. Mr. Berry has become the first resident pastor of the new United Church Project in Huntsville. Formerly the pastor of the United Church, La-Grange, Ga., Mr. Berry is the Moderator of the Southeast Convention. Mrs. Berry is chairman of the Christian Education Committee.

So. Ala. - N. W. Fla. PF Rally Held At Blackwoods Church

The fall rally of the South Alabama-Northwest Florida Pilgrim Fellowship District was held at Blackwoods Church, near Headland, Alabama, on November 12-13, 1960.

Four district P. F. groups were represented: Andalusia, First; Andalusia, Antioch; Blackwoods; and East Tallahassee. Visiting were Rev. Warner D. Noles and his P. F. group from First Church, Phenix City, Alabama.

The rally was highlighted with "Vitamin Pills for P.F.er's", an informative discussion led by Mrs. Bobbie Brackin. A film, "New Worlds I Discovered", was shown Saturday night.

The Sunday morning worship service was conducted by the P.F.er's. Rev. Ralph D. Worley delivered the sermon. Wayne Graves, President

1961 General Council

The official call to the 1961 meeting of the General Council of the Congregational Christian Churches has been issued.

The General Council will meet June 29-July 2, 1961, at the Bellevue-Stratford Hotel, Philadelphia, Pa.

The Third General Synod of the United Church of Christ will be held at the same place July 3-7.

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Superintendent's Corner

"A Year of Decision"

The year of 1961 will be of strategic importance in the PROGRAM OF PROGRESS of the Southeast Convention as we move toward the achievement of our goal of complete financial self-support.

Because of increased costs over which we have little or no control, the 1961 proposed budget of the convention will be approximately \$3000 above the 1960 budget. The annual subsidy from the Board of Home Missions will be reduced by \$2000.

In order to balance the budget the increase in OCWM giving by the churches must total approximately \$5000. This is a substantial jump; it is greater than the gain in OCWM; it is greater than the gain in OCWM giving made in any recent year. BUT, it can be achieved.

This will be a "Year of Decision." If the churches decide to reach the OCWM goal of \$35,500, it will be reached. Let us move forward together.

Superintendent's Schedule

January 1 — LaGrange, Ga., United
January 8 — Nashville, Tenn., Brookmeade United
January 11-12 — Franklinton Center, Bricks, N. C., Board of Directors
January 15 — Charleston, S. C., Circular
January 16 — Survey and Church Aid Committee Meeting, Atlanta
January 17 — S. E. Convention Board of Directors, Atlanta
January 24 - February 2 — Buck Hill Falls, Pa., Mid-Winter Meetings

"LET LOVE BE GENUINE"

A Message — Race Relations Sunday — Feb. 12, 1961

The Apostle said, "Let love be genuine." Indeed so! If love be not genuine, it is nothing. To be genuine is to be pure, true, authentic. Thus Paul is saying, "Let love be itself; let there be in it no pretense . . . nothing alien to what it is; let love be love."

But how can we tell whether our love is genuine? From the several tests of love's authenticity let us select two.

Christian love is tested first by its approach to three kinds of people; the loveless, the lovelorn, and the unlovable. Most of our loving flows toward another kind of people; those who love us, those who are idolized by the world, and those who through ties of kinship and kind draw us to them. When our love is no more than this, it never knows whether it is true love or not. "If you love those who love you," said the Master, "what reward have you?" If you love those to whom the whole world flocks in adulation, what do you more than others? If you love only those in whose lives you live, do you not love them for the sake of yourself?

The love of God was demonstrated by Jesus. He loved the loveless — the callous soldiers who put Him to death, the Samaritans who rejected Him, the disciple who betrayed Him, the men who coldly plotted His death. Such love is authentic. This is required of us. He loved the lovelorn — the tax collector, the woman taken in adultery, "the lost sheep of the house of Israel," the strangers and the alien. In loving the social outcasts He revealed that He loved all people. This must be true of us. He loved the unlovable — those whose repulsive filth and disease, dementia and wickedness offended every aesthetic taste. This proved the genuineness of His love. This must be true of us. Christian love stands or falls by its response to the loveless, the lovelorn, and the unlovable.

Second, the genuineness of Christian love is tested by its response to three elemental human needs which are not diminished by race or culture; age or sex; intelligence or wealth; they are invariable. How does love respond to these primary yearnings of all human life?

The Bantu, the Chinese, and the Cuban speak for all men when they cry, "Give me the opportunity to have!" Millions of people hunger for a fuller share of the good things of life. Every

man has the right to have what is his as a man: food, shelter, clothing, work, health, play, beauty, knowledge. God has given him the right to these things and true love takes the form of justice as it confronts every man's plea for what is his as a man. This is a test of love; does it respond in justice to the need and the right of all men to have what is theirs as men?

The untouchables of India, refugees in many parts of the world, the migrants of America wandering from farm to farm, represent all men when they say, "I want in!" True love wills to grant every man his place in man's estate; it honors his part in all realms of commonwealth and church. Every man struggles for dignity — for status and recognition, for a fuller meaning for both life and work. But in doing so love does not leave him alone. Love is communion; it is one soul penetrating and identifying itself with another soul. It says in justice, "I am my brother's neighbor," but this is not enough. It says in kinship, "I am my brother's brother," but this is not the end. It must say in the communion of God's love, "My brother and I are one." This is a test of love; does it respond in communion with men who need to belong?

People in every walk of life — the business executive, persons who labour in office, factory or field, as well as those of every race or colour — speak for man in their expressed or muted yearning, "Let me be myself!" Every man, with God's promise in the pocket of his heart, has the right to be what he is as God's man and to fulfill what God expects of him. Genuine love sees this man. It breaks down the middle wall of partition and looks upon every man as infinitely sacred. What he is and what he can be no man must desecrate. This is a test of love: does it respond in reverence to every man's right to be?

"Let love be genuine!" Indeed so! Let our society, our institutions as well as persons be tested by the genuineness of love. This is the basis of justice in human relationships. When love is genuine, race or cultural background, age or sex, intelligence or wealth will not be a basis for separation. So let YOUR love be genuine!

—The National Council of the Churches
Of Christ in the U. S. A.

People . . .

Churches . . .

Events . . .

Todd Church Has Year Of Progress

The Todd Church has had a good year; one of the best in the history of the church. We have made progress in every way during 1960 and have come to the end of the year with the church in peace and harmony and working. During 1960 we received 13 new members into the church, 8 on confession of faith and 6 by transfer of membership. We still owe a building debt, but have met every payment when due, and have purchased a six-room parsonage and our minister, the Rev. A. C. Nelson, and his wife are happily located in it.

The Women's Fellowship has been very active and has increased in membership. They purchased a new altar set for the church, put new drapery in the pastor's study, financed the ceiling of the overhead in the kitchen of the church. They have had a regular program and are doing good work.

The Churchmen's Fellowship also has been very active. Mr. Paul Frost is the president of this group. They provided a larger parking lot for the church; sanded and waxed the floor in the Fellowship Hall; put a new coat of paint on the living room at the parsonage; and now plan to put a new coat of paint on the exterior woodwork of the church. They hold two meetings each month.

Our choir, which was organized this year under the leadership of Mr. Tommie Gray, song leader, and Mrs. Patricia DeLoach, choir director, has furnished us with beautiful and inspiring music. The choir sponsored a chicken plate sale and raised enough money to buy new choir robes which are very beautiful. The choir presented the Christmas Story Cantata at the morning service December 18th, and the children, led by Mrs. Arnold Wallace, were in charge of the evening service. They presented a program and Christmas Tree.

We were glad to have our Superintendent, Rev. James H. Lightbourne Jr., with us on Sunday, December 4th. We enjoyed his message.

The Annual Meeting of the Southeast Convention of Congregational Christian Churches will be held at the First Congregational Church, Knoxville, Tenn., April 22-23, 1961.

Active Fall Season Reported By Fredonia

The fall of 1960 was a busy and fruitful period for Fredonia Church, Barnesville, Ga.

In September the remodeling of the new parsonage was completed, with the members of the church doing much of the work themselves. The pastor, Rev. J. Kermit Harris, his lovely wife and two sons moved into the parsonage on October 1st. "Open House" was held on Sunday afternoon, October 16.

On Wednesday, November 16th, the Women's Fellowship of Fredonia Church observed "Day of Prayer and Thanksgiving," and the opening of Harvest Bags.

The Pilgrim Fellowship earned a total of \$21.00 for Our Christian World Mission through their "Work Day for Christ" projects.

At the regular monthly business meeting of Fredonia Church in November, the Pilgrim Fellowship served hamburgers at a nominal charge to those attending, the proceeds being used to pay registration fees for the Spiritual Life Retreat, Central Georgia District Pilgrim Fellowship, held at Pine Mountain December 16-17-18, 1960.

Ada Bush, Reporter

N. Ala. Pastor-at-Large Reports Many Activities

Things seem to be getting on the move in North Alabama. Rev. David W. Clark is completing his work for his B. A. Degree at St. Bernard's College. Rev. Roger Whitley is enrolled at Athens College, and Rev. Bill Bostick is continuing his work at Birmingham Southern. We started a course in Christian Doctrine the first Sunday afternoon in December at Mt. Lebanon Church, Steele, Ala.

Your pastor-at-large finally got around to visiting the new Pilgrim Church in Birmingham on November 13th — just eight months late. On the night of the 13th we ordained two new deacons and installed the Rev. Claude Wright as pastor, with deacons Bill Claghorn, Bud Smith, and J. C. Smith.

We are happy to have Rev. Claude W. Warren serving ad interim in the Huntsville Mission and hope the young man who has been unanimously called as permanent pastor will be happy in this great new project of the United

Ky.-Tenn. PF Rally Elects New Officers

The Kentucky-Tennessee Pilgrim Fellowship held its Fall Rally on November 5, 1960, at Daisy, Tennessee. Plans for the day had been made by Sandra Pendergrass, retiring secretary of the group, Carolyn Griswold, who had attended the National Council, and others of the Daisy Church PF and Women's Fellowship, assisted by representatives from the PF of Pilgrim Congregational Church of Chattanooga. The theme for the Rally was "Living Our Religion." Young people from the Nashville church led the opening worship service, and Rev. Clyde C. Flannery gave the theme address. The Rev. Miss Annie R. Campbell, now of the Robbins Parish, directed discussion on "The Church Across the Street" and "Protestants and Roman Catholics." Recreation was led by those from Pleasant Hill. The young people of the Soddy Church were in charge of the business sessions and the fun singing. The closing worship service and installation of officers was presented by the Chattanooga PF.

The following officers were elected:

President: Ann Young

Vice-President: Sandra Pendergrass

Secretary: Elizabeth Boyce

Treasurer: Gary Sams

Faith Chairman: Dennis Adkins

Action Chairman: Delores Cecil

Fellowship Chairman: Helen Copes

Adult Advisor: Rev. Wm. H. Shelton,
Daisy, Tennessee

Missions Council Audio-Visual Distribution Change

The Missions Council is moving its Boston Audio-Visual Distribution Center to the Bureau of Audio Visuals in Philadelphia. The literature distribution center at Boston is being switched to New York. These moves are made in the interest of efficiency and economy.

Church.

Aside from the usual fall colds, etc., everything seems to be going fine. But we were sorry to lose Brother Clint Nations of Haleyville, who was probably the oldest living Congregationalist in North Alabama at the time of his death.

Guy L. Colbert, Pastor-at-Large,
North Alabama

Churches Are Approving Proposed Constitution

An overwhelming majority of Congregational Christian churches are voting to become a part of the United Church of Christ, the Rev. Dr. Fred Hoskins, co-president, reports. With 783 of the 5500 churches having voted on the proposed constitution by November 28, there were 742 "Yes" votes, 41 "Noes" and 4 abstentions. The percentage of 94.1 per cent in the affirmative is far larger than the two-thirds majority of those voting required for adoption of the constitution.

Eighteen churches of the Southeast Convention have recorded their vote on the constitution. Sixteen churches have voted approval and two have voted "No."

The following churches have recorded their vote with the United Church Office, 297 Park Avenue South, New York 10, New York.

	Vote
Andalusia, Antioch (Ala)	Yes
Bristol, Antioch (Ga)	No
Demorest, Federated (Ga)	Yes
East Tallassee (Ala)	Yes
Eclectic, Watsons Ch. (Ala)	No
Garden City (Ala)	Yes
Hampton, County Line (Ga)	Yes
LaFayette, Pleasant Gro. (Ala.)	Yes
LaGrange, United (Ga)	Yes
Meansville, First (Ga)	Yes
Oxford, Sardis (Ga.)	Yes
Pearson, Union Hill (Ga)	Yes
Pine Mt., Oak Grove (Ga)	Yes
Richland, First (Ga)	Yes
Roanoke, Lowell (Ala)	Yes
Shawmut, Todd (Ala)	Yes
Steppeville, Mt. Grove (Ala)	Yes
Wadley, Christian (Ala)	Yes

The Congregational Christian Churches have until June 1, 1961 to vote on the proposed constitution. However, the churches are urged to take the necessary action at their next business meeting or just as soon as possible in order to make certain they meet the deadline.

All of the conferences and associations of the convention have voted approval of the constitution and called upon their member churches to vote on this important document.

Southern Union Dedication For Kimball Hall Addition

The new addition to Kimball Hall, boys' dormitory, of the Southern Union College, was dedicated on Sunday, December 11, 1960, at 3:00 in the afternoon.

Lieutenant Governor Albert Boutwell of Montgomery and Birmingham delivered the dedicatory address. Mr. Boutwell was introduced by Mr. Bonnie Hand, editor and publisher of The LaFayette Sun, and a long-time personal friend of Lieut. Governor Boutwell.

Others who took part in the service were Mr. Jack Clegg, a member of the college Board of Trustees and owner of the Clegg Manufacturing Company; Rev. L. A. Gore, pastor of the Wadley Methodist Church; Mr. C. J. Ford of Lineville, general contractor for the new building; Mr. Robert A. Russell of Alexander City, chairman of the Board of Trustees Finance Committee and General Campaign Chairman; Mr. W. Pressley Ingram of Birmingham, chairman of the college Board of Trustees; Dr. A. R. Van Cleave, Dean of the college, and the Rev. James H. Lightbourne, Jr., a member of the Board of Trustees and Superintendent of the Southeast Convention of Congregational Christian Churches. The college choir, under the direction of Miss Bette Miller, furnished the special music for the dedication.

President Walter A. Graham reported that the construction of the Kimball Hall addition of 16 rooms, with ample bathing and toilet facilities, was the second step in the enlargement and improvement campaign undertaken last fall, the first step being the addition to Pilgrim Hall, girls' dormitory, which was dedicated on October 23, 1960. The next step is the construction of a \$50,000.00 library, a gift of the National Women's Fellowship, which will be undertaken in the very near future.

Lt. Gov. Boutwell in the dedicatory address called upon the students and young people to seek their futures in Alabama, which offers many opportunities and challenges to its citizens and is deeply concerned to educate and keep its young people.

Bliss And Anthony Take New Positions

The Rev. Dr. Daniel Bliss, secretary of the American Board of Commissioners for Foreign Missions, has resigned to give his full time to his duties as Chairman of the Board of Trustees of the International College, Beirut, Lebanon.

Dr. Bliss, who is administrative assistant to Rev. Dr. Alford Carleton, executive vice-president of the American Board, was called to the Board in 1957 from the pastorate of the Second Congregational Church, Greenwich, Conn.

In his early years in the ministry Dr. Bliss served as a third-generation missionary-educator in the Near East, serving as a member of the faculty of the American University at Beirut. His grandfather was founder and first president of the college and his father was its second president.

In 1933 Dr. Bliss was elected to the Board of Trustees of the International College. The institution was founded in 1891 at Smyrna (now Izmir), Turkey, by an American Board missionary, Dr. Alexander MacLachlan. The college then moved to Beirut in 1936 to take over the junior college work of the American University in Beirut. Dr. Bliss has been Chairman of the Board of International College for the past 20 years.

The Prudential Committee of the American Board has named the Rev. B. Kenneth Anthony as successor to Dr. Bliss. Now executive secretary of the Congregational Christian Service Committee, Mr. Anthony will continue to devote most of his efforts to that committee "for the time being," according to Dr. Carleton.

"With the integration of work anticipated under the United Church of Christ," Dr. Carleton said, "Mr. Anthony will give full time to his new responsibilities as the Board's general secretary for administration."

The Rev. Dr. Reginald Helferrich, presently head of the Commission on World Service of the Evangelical and Reformed Church, will become general secretary of the Division of World Service in the United Church.